

Warrior Weekly

Academic Excellence based on Biblical Principles



Volume 27 Number 27

March 29, 2022



**April 4th-8th
No School**



**Thursday, April 14th
9:00-10:30 a.m.
Noon Dismissal**

LUNCH MENU

Week of 03/28 thru 04/01

- ◆ Monday, Mar. 28—***Bring Your Lunch***
- ◆ Tuesday, Mar. 29—Señor Lopez: Chicken Cheese & Rice
- ◆ Wednesday, Mar. 30—Chick-Fil-A: Chicken Nuggets, Chips, Cookie
- ◆ Thursday, Mar. 31—R4 Seasons: Chicken Quesadillas, Chips & Salsa
- ◆ Friday, Apr. 01—***Bring Your Lunch***

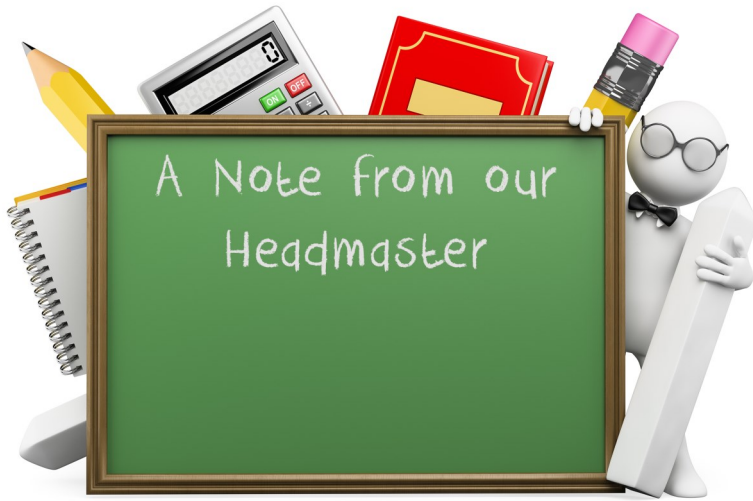
Week of 04/04 thru 04/08 *****SPRING BREAK*****

Week of 04/11 thru 04/15

- ◆ Monday, Apr. 11—***Bring Your Lunch***
- ◆ Tuesday, Apr. 12—Señor Lopez: Chicken Cheese & Rice
- ◆ Wednesday, Apr. 13—Chick-Fil-A: Chicken Nuggets, Chips, Cookie
- ◆ Thursday, Apr. 14—*** Grandparent's Day—Noon Dismissal ***
- ◆ Friday, Apr. 15—*** **Good Friday—No School** ***

Prices: **Chick-Fil-A \$5.50 Señor Lopez \$5.50**
 Subway \$5.50 4 Seasons \$5.50
 Pizza Slices: 1-\$2.00, 2-\$2.50, 3-\$3.00

**You can view the monthly lunch calendar on our website at:
www.hcahopkinsville.org. All lunch order forms must be placed by
9:00 a.m. the day prior to the lunch of choice.



Spring is officially here – at least by the date on the calendar – and for many schools, spring means testing and travel. After students return from spring break, during the week of April 11th, the students of HCA will take the Iowa Assessment, a standardized test that will measure student achievement in core academic areas.

Then, during the first week of May, the AP exams for high school AP students are scheduled. During these weeks proper rest and appropriate nutrition are essential for students to perform at their best.

This week our senior class is enjoying time at the Walt Disney World theme parks, and the week after spring break, our junior class will be traveling to have an immersive experience with American History. The last week of April, our fourth-grade students will be traveling to Frankfort for Kentucky history.

If you would, join me in praying for our students as they travel, not only for these trips, but also for those who will be traveling for spring break, and for the other field trips/merit day activities that will take students away from our building in the days to come. I am excited that we are again able to travel and provide these kinds of experiences for the students of HCA!





2022-2023 School Year

Re-enrollment fees are \$180.00 March 1st-March 31st, then fees will increase to \$225.00 on **Friday, April 1st**, so please take advantage of this lower rate.

If you have a **NEW STUDENT** in your household that you would like to enroll for next school year, we invite you to do so now. Please complete the **ONLINE REGISTRATION** found under the “**Admissions**” tab on our school website: www.hcahopkinsville.org.

All re-enrollment and new enrollment will be online. If you need assistance, please contact the front office at **270-885-2417**.

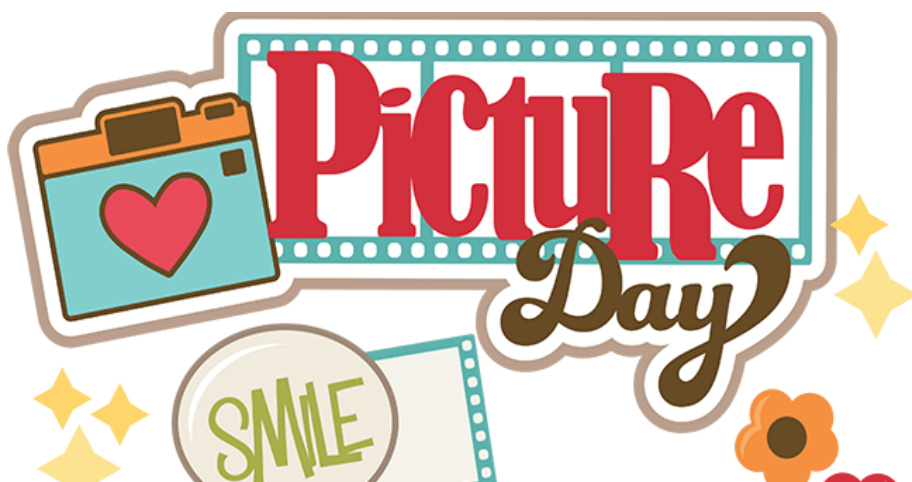




The Chess Club will be meeting the 1st and 3rd Wednesday
from 3:15-4:00. in Mr. Lassiter's room.

The next meeting will be **Wednesday, April 20th**

CHESS CLUB



Spring Pictures
Thursday, March 31st



We have a parent in need of an occasional babysitter for her five year old daughter. Days will be mainly Saturdays, and frequency of weekly to once every few months. Hours are approximately from 5:50 a.m. until 7:45 p.m. and pay is negotiable. The parent would prefer someone to come to her home, but bringing her child to you is not out of the question. If interested, please see the HCA front office for details.





Girls Softball

Mar 31	Thr	Trigg Co.	Away	5:30
Apr 12	Tue	Franklin Rd	Away	5:30
Apr 14	Thr	Dawson Spr.	Home	5:00
Apr 15	Fri	Ft. Campbell	Away	5:30
Apr 16	Sat	North Hardin	Away	TBA

Middle School Boys Baseball

Mar 29	Tue	South Haven	Home	5:00
Mar 31	Thr	Trigg County	Away	TBA
Apr 01	Fri	Lyon County	Home	5:30
Apr 11	Mon	UHA	Away	5:30
Apr 12	Tue	Muhlenberg	Home	5:30
Apr 14	Thr	Madisonville	Away	TBA

Boys Baseball

Apr 04	Mon	Alethia Chr. FL	Away	TBA
Apr 05	Tue	FL Baptist	Away	TBA
Apr 07	Thr	East Hills Chr.	Away	TBA
Apr 11	Mon	Caldwell Co.	Away	TBA
Apr 12	Tue	Franklin Rd	Away	5:30
Apr 15	Fri	Ft. Campbell	Away	5:30
Apr 16	Sat	North Hardin	Away	TBA



Any current HCA student who registers for the Cross Country 5K *before May 6th* will be entered into a drawing for a \$50 Visa Gift Card.

Any current HCA student who pays for the Cross Country Fun Run/Walk *before May 6th* will be entered into a drawing for a \$20 Visa Gift Card.



HCA Cross Country
RUN FOR GOD'S GLORY

5K And Fun Run/Walk
Saturday, May 7, 2022



5K 9:00 AM (check in at HCA parking lot by 8:30 AM) Entry fee: \$25*

Course starts at the HCA drive, then turns NW on Eagle Way toward Cox Mill, turns SW on Cox Mill, Then turns east onto Gary Ln, turnaround on Gary Ln and return to HCA along the same route.

***Entry fee includes t-shirt if registered by April 7th**

Fun Run/Walk approx. 15 mins. after completion of 5K, Entry fee: one free entry with 5K entry fee, or \$10**

****Fun Run registration does not include a T-shirt**

*****One Registration/Waiver Form is required per participant*****

Registration Information or register at:

<https://www.active.com/running/hca-cross-country-run-for-god-s-glory-2022>

[PLEASE PRINT]



Participant Name _____ Age _____

Guardian Name (if participant under 18, guardian required to stay for duration of runner's event) _____

Event: (Circle) 5K

Fun Run/Walk (Paying \$10 or using 5K entry-Name of 5K participant _____)

CONTACT INFORMATION: Phone _____ Email _____

Address _____ City _____ State _____ Zip _____

Shirt Size: (Circle one) YS YM YLG S M LG XL XXL

Emergency Contact Information: Name _____ Phone _____

Other Health Information Organizers should be aware of _____

WAIVER RELEASE

I hereby certify the following: I am physically fit and have medical clearance to participate in the HCA RUN FOR GLORY 5K and/or Fun Run/Walk on May 7, 2022. If I do participate, I, on behalf of myself, my heirs and assigns, and my estate, hereby waive and forever discharge the sponsors, organizers, affiliates, as well as their agents and employees, from any and all claims that occur as a result of my participation.

Participant Name _____ Date _____

Participant Signature _____

(Parent/Guardian Signature if participant is under 18; parent/guardian required to stay for duration of runner's event)



Dear Parents and Families:

We're excited to invite you to our upcoming Scholastic Book Fair. Hosted by our staff, this event is an opportunity for students of all ages to build their home libraries and further their love of reading. As always, all purchases benefit our school.

After missing out on many beloved traditions, our spring Book Fair will be a familiar, welcome, and safe event for our students. Here's what you need to know about the Fair. It will take place from April 14 – 22, 2022 at the HCA Library, each day from 7:30 a.m. – 3:30 p.m. We are especially excited to see our Grandparents on opening day April 14 between the hours of 7:30 a.m. and 12:30 p.m. since this is a noon dismissal day.

If you can't make it to the Fair, then **shop at our school's Online Book Fair**. All orders ship directly to your home, and shipping is free for book orders over \$25. Your online orders will also benefit our school.

Visit our Book Fair homepage to learn more and get started with online shopping:

<https://www.scholastic.com/bf/heritagechristianacademy2>

We're excited to celebrate our love of books together at the Book Fair. We look forward to seeing your child there!

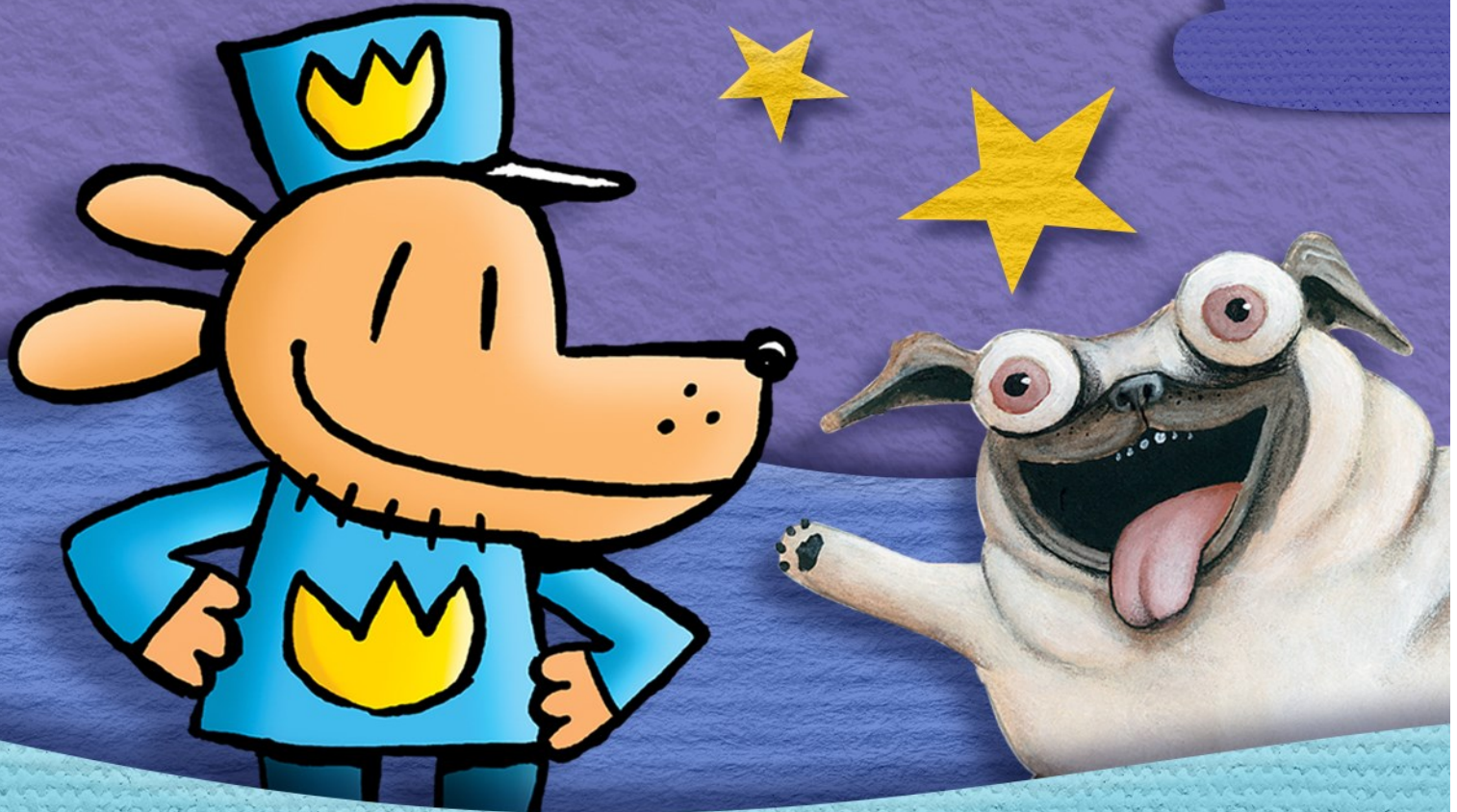
Happy reading,

Tammy Hayes

Principal

Heritage Christian Academy

BOOKS BRING US TOGETHER



#ScholasticBookFairs

DOG MAN, CAT KID COMIC CLUB © Dav Pilkey.

Pig the Pug: Art © 2014 by Aaron Blabey.

April 14th-22nd
HCA Library

OR

Visit our Book Fair homepage to learn more and get started with online shopping:

<https://www.scholastic.com/bf/heritagechristianacademy2>



WRESTLING

Ages: 8+

Dates: April 9th – May 28th

Time: 8:30 am – 9:30 am or 9:30 am – 11:00 am

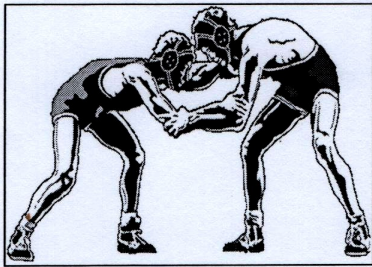
Members: \$60/ Non – Members: \$75

Register Online: www.hopkinsvilleyymca.org/registration



Hopkinsville Family YMCA
7805 Eagle Way
Hopkinsville, KY 42240
amanda@hopkinsvilleyymca.org

**Registration form is on the following page,
Or sign up online.**



Spring 2022 Wrestling Camp

Staff Initials: _____
Date: _____
Amt. pd. _____
Cash _____
Check # _____
Credit _____
REC# _____

Register on-line at www.hopkinsvilleymca.org

At the YMCA Youth Wrestling camp, the kids will wrestle a lot and learn important fundamentals. They will also play games and engage in a variety of activities to ensure a fantastic camp experience. The goal is to improve wrestling skills and have a lot of fun.

The YMCA is hosting a spring wrestling camp for youth ages ~~8~~⁵ - 17. The dates for the class will be April 9th – May 28th, 2022. If we only have enough for 1 session, we will start the session at 9:00 AM. If we have enough for two sessions they will be from 8:30 AM-10:00 AM and 10:00 AM-11:30 AM. Everyone will be notified prior to class. The cost is \$60 for members and \$75 for non-members. Registration begins March 09, 2022. Registration ends April 06, 2022. There is a \$10 late fee after registration deadline.

Participants Name: _____ Birth Date _____

SHIRT SIZE: YS (6-8) YM (10-12) YL (14-16) AS AM AL AXL

Age: _____ Gender: _____ Phone: _____ Alt #: _____

Address: _____ City: _____

E-mail(s): _____

Father's name: _____ Mother's name: _____

If parents are divorced or separated, who is custodial parent?

Emergency contact and phone: _____

Special needs or disabilities of applicant: _____

Session Choice: _____ 8:30-10:00am or _____ 10:00-11:30am

I acknowledge that the Hopkinsville Family YMCA carries liability insurance and does not provide health or accident insurance for its programs. In consideration of my participation in my activities in the YMCA archery program, I do hereby agree to hold free from any liability the Hopkinsville Family YMCA, and do hereby for myself, my heirs, executors, and administrators, waive, release and forever discharge all rights and claims for all injuries and damages occurred. I do hereby declare participant to be physically sound, having medical approval to participate in the activities of the YMCA archery program. I have read this application and agree to abide by all YMCA guidelines.

Signature of parent or legal guardian: _____

Hopkinsville Family YMCA is a United Way Agency and offers financial assistance as funds are available. Please call for details.

Hopkinsville Family YMCA Phone: 270-887-5382 Web Site: www.hopkinsvilleymca.org

